

**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION  
NOTICE OF PUBLIC INFORMATION MEETING/ OPEN HOUSE**

NH 0018(00)425, Turner County, PCN 06G3  
U.S. Highway 18 - Through Davis

Urban Grading, Curb & Gutter, Lighting, ADA Upgrades, Storm Sewer, AC Surfacing

**Date:** Monday, March 27, 2023  
**Time:** 5:30 p.m. to 6:30 p.m. CT  
**Location:** American Legion Outpost #176  
110 E. U.S. Highway 18  
Davis, SD 57021

The South Dakota Department of Transportation (SDDOT) will hold an open house style public meeting to discuss and receive public input on the above project. The open house will be informal, with one-on-one discussion with SDDOT design staff.

A presentation will take place at 5:30 p.m. Afterwards, SDDOT staff will be available with displays to discuss the proposed project and answer your questions. During this time, you also can present written comments.

Information will be available on the acquisition of right-of-way and relocation assistance. This project is being developed in compliance with state and federal environmental regulations.

This project is in the vicinity of Howard Olson Park.

Public Meeting Information @ [https://dot.sd.gov/projects-studies/projects/public-meetings#listItemLink\\_1885](https://dot.sd.gov/projects-studies/projects/public-meetings#listItemLink_1885)

Notice is further given to individuals with disabilities that this open house/public meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation to participate in the open house/ public meeting should submit a request to the department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than **2 business days prior to the meeting** to ensure accommodations are available.

All persons interested in this project are invited to attend this meeting to share your views and concerns.

For further information regarding this project, contact Cary Cleland, Road Design Engineering Supervisor at (605) 367-4970 ex. 1802119.



Notice published twice at a cost of \$ \_\_\_\_\_.