

**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
NOTICE OF PUBLIC INFORMATION MEETING/ OPEN HOUSE**

P-PH 0038(48)304, Hanson County, PCN 05FA
SD38 – Fm E of the SD38P Jct to 8.3 E of the Alexandria Jct
Grading, Interim Surfacing, Intersection Improvements & Pipework

Date: 11-16-2021 Tuesday
Time: 5:30 p.m. to 6:30 p.m. Central Time
Place: Nordby Trade Center Lecture Hall
Mitchell Technical College
1800 East Spruce Street
Mitchell, SD 57301

The South Dakota Department of Transportation (SDDOT) will hold an open house style public meeting to discuss and receive public input on the above project. The open house will be informal, with one-on-one discussion with SDDOT design staff.

A presentation will take place shortly after 5:30 p.m. Afterwards, SDDOT staff will be available with displays to discuss the proposed project and answer your questions. During this time, you will also have the opportunity to present written comments.

Information will be available on the acquisition of right-of-way and relocation assistance. This project is being developed in compliance with state and federal environmental regulations.

Notice is further given to individuals with disabilities that this public meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reasonable accommodation in order to participate in the public meeting should submit a request to the department's ADA Coordinator at 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than **2 business days prior to the meeting** in order to ensure accommodations are available.

All persons interested in this project are invited to attend this meeting to share your views and concerns any time between 5:30 p.m. and 6:30 p.m.

For further information regarding this project, contact Neil Schochenmaier, Design Project Manager at (605) 773-5107.

Public Meeting Information @ <https://dot.sd.gov/projects-studies/projects/public-meetings>



Notice published twice at a cost of \$ _____.