# **Public Meeting**

# U.S. Highway 12 through Selby NH 0012(297)209, PCN 077U

#### **Brace Prouty**

#### **Project Development**

4/19/22

SDI

### **Purpose of the Meeting**

Involve the public in the planning and design process

#### Provide a Project Overview

- Background Information
- Proposed Project
- Project Schedule

#### Gather Input and Comments

# **Project Limits**

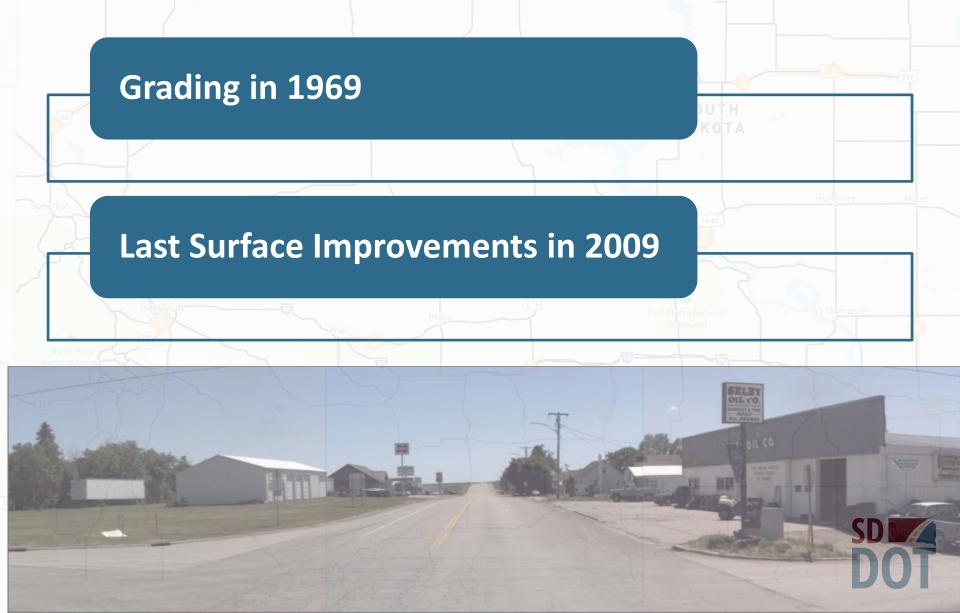
#### Through Selby

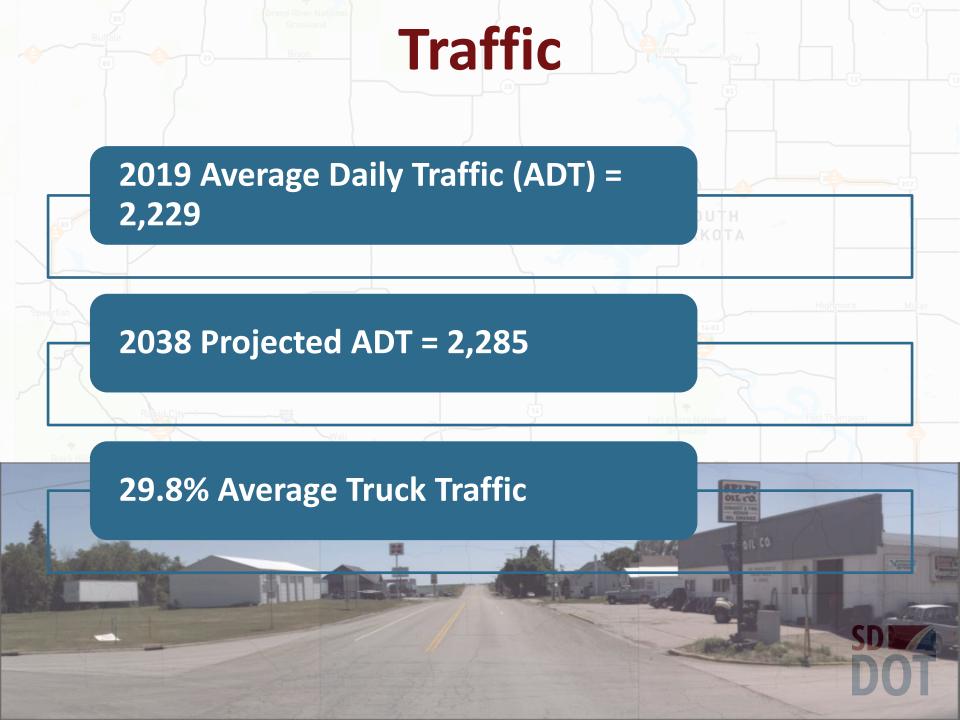




SD DOT

### **Background Information**





# **Crash History**

#### **5** Reported Crashes

- 2 Intersection Crashes
- 2 Rear End Crashes
- 1 Side Swipe Crashe
  0 Fatalities

#### 5 Year Period from 2016 to 2020

#### Reported Crash Rate = 1.72

 Statewide Weighted Crash Rate = 1.46 (crashes per million vehicle miles of travel)

SD

#### Rural Principal Arterial

### Why We Are Reconstructing



### **Proposed Improvements**



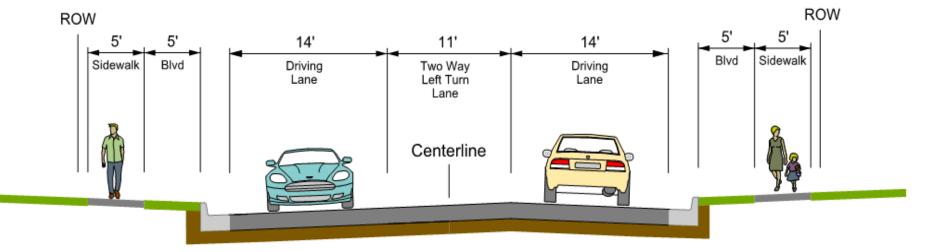
### **Proposed Improvements**

#### **Roadway lighting**

Concrete overlay on bridge over railroad

#### Portland cement concrete surfacing

# **Proposed Typical Section**

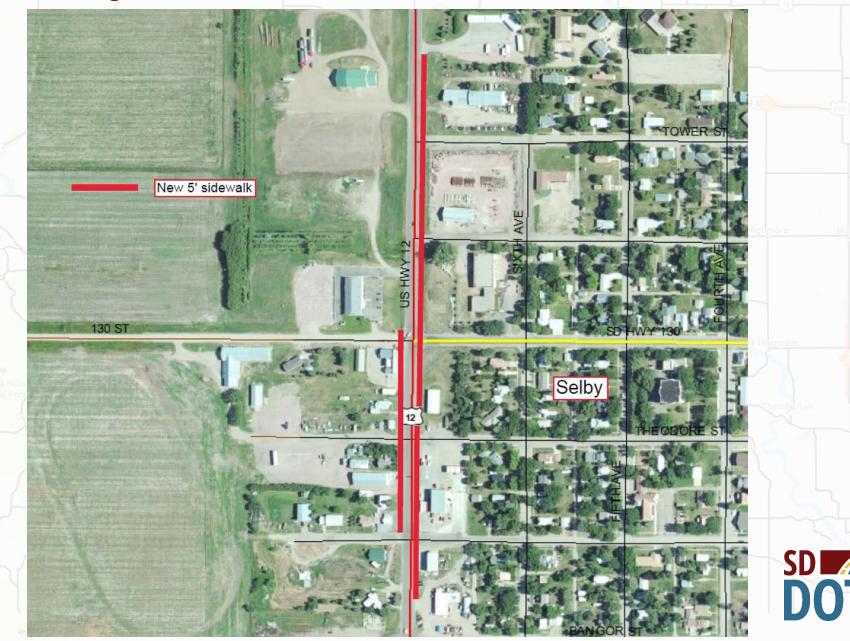




### **3 Lane Roadway Advantages**

- Traffic Analysis Greatest benefit/cost ratio
- Capable of safely and efficiently handling 16,000+ vehicles/day
- Provides safe storage for left turning vehicles
- Reduces the number of conflict points for left turning vehicles and for vehicles entering the roadway
- Reduces the speed differential between vehicles
- Boulevard provides Snow Storage
- Reduces crossing width for pedestrians
- Reduce ROW impacts

## **Proposed Pedestrian Facilities**



# **Roadway Lighting**

#### Replace Existing Lighting LED



### **Access Management**

#### Manage location and number of access points

Provide safe, efficient access to streets and highways Relocating, combining and eliminating access points

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# **Right of Way (ROW)**



### **Encroachments**



## **Utility Coordination**

Some Utilities may need to be relocated

Utility Companies negotiate easements with landowners

**CamWal Electric Coop MDU** Midco **Venture Communications City of Selby** Web Water Development

### **Utility Coordination**

#### Any Known Private Utilities?

#### **Contact SD DOT**

Water Lines Drain Fields Septic Tanks Underground Storage Tanks Underground Power Lines

# Environmental, Social and Economic Concerns

This project is being developed in accordance with applicable State and Federal environmental regulations.

- National Environmental Policy Act of 1969 (NEPA), as amended.
- Section 106 of the National Historic
   Preservation Act (Project will be evaluated for the presence of sites and structures.)



# Environmental, Social and Economic Concerns

Section 404 of the Clean Water Act (No wetland impacts anticipated.)

 Section 4(f) of the USDOT Transportation Act of 1966 (No identified 4(f) properties adjacent to the

> Badlands National Par

Buffalo Gap National Grassland

#### See Handout

project.)

# Environmental, Social and Economic Concerns

Section 7 of the Endangered Species Act
 The U.S. Fish and Wildlife Service will review the project
 to determine if it will impact the following species that
 are known to occur in Walworth County:

- Birds: Least Tern, Piping Plover, Red Knot & Whooping Crane
- Mammals: Northern Long-Eared Bat

No impacts are anticipated to these species by the project.

## **Construction Traffic Control**

#### Open to Traffic Phased Construction

Access will be maintained to businesses and residents

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# Landowner Meetings

# Landowners adjacent to the project will be contacted individually by SDDOT to schedule a meeting.

#### **Discussion Items:**

- Driveway locations/widths
- Sidewalk and Curb Ramps
- Fences
- Drainage
- Trees

Temporary easements or ROW acquisition

### **Tentative Project Schedule**

#### **Dependent on Federal Funding**



# **Public Input**

Submit Questions and/or Comments:

by: April 14, 2020 Bra SD 700 Pie Brace.P

Brace Prouty SD DOT 700 E Broadway Ave Pierre, SD 57501 <u>Brace.Prouty@state.sd.us</u>

to:

Public Meeting Information can be found at: https://dot.sd.gov/projects-studies/projects/public-meetings#listItemLink\_1743



# **Public Input**

Please Submit Questions or Comments by May 3, 2022 to:

Brace Prouty South Dakota Department of Transportation 700 East Broadway Avenue Pierre, SD 57501 Brace Prouty@state.sd.us

#### **Public Meeting Information can be found at:**

https://dot.sd.gov/projects-studies/projects/public-meetings#listItemLink\_1743



